

TOWN CANCELS SERVICES FOR FUNERAL RITES

By JOHN F. WHEELER
BLUFFTON, Ohio (AP) — The traditional Good Friday service here will, instead, serve as a memorial to six victims of the savage Palm Sunday tornado.

Bluffton buries the last of its tornado dead today, then holds the special memorial service.

The last funeral is for 80-year-old Adrian Pifer and his wife, Leota, 75.

Services for others of the state's 54 dead, meanwhile, are continuing.

Two were buried Thursday in Toledo.

At nearby Cairo, 2-year-old Scotty Imms and his infant brother, Andrew, blown out of a car and into a creek, were buried.

PARENTS HOSPITALIZED

Their parents, Mr. and Mrs. James Imms, did not attend. Both are hospitalized; she is in poor condition.

The last of the dead of Pittsfield, the crossroads community where nine of fifty perished, also will be buried today.

Services are scheduled for the town's grocer, Louis Klier, 51. His son, Donald, a part-time ambulance driver, rushed to Pittsfield Sunday night to help and found his father among the victims.

SAYS PLEDGES OF DEMOCRATS IN '60 UNKEPT

ALLENTOWN, Pa. (AP) — Gov. Scranton has criticized the federal government program for failing to live up to the pledges of the 1960 Democratic platform.

The Republican governor, speaking Thursday night at a dinner of the Lehigh Valley Cooperative Farmers, said the administration failed to provide farmers "the full parity of income" with the non-farm sector of the economy and has failed to reduce the federal agriculture budget.

He said both were promised in the 1960 platform.

"Expenditures of the Department of Agriculture, rather than decreasing the \$1 billion annually as had been promised in the 1960 campaign, have risen nearly \$2 billion in the past four years," he said.

HITS BUREAUCRACY

He also said farm income has not been increased relative to the remainder of the economy.

"In fact, by last summer," he said, "the parity ratio had fallen to 75, the lowest in almost 25 years."

Scranton also deplored what he called the burgeoning bureaucracy in the Agriculture Department and said there is no question that changes are badly needed in present federal agriculture policy.

"I submit to you," he said, "that it is sound government and sound farming to start on the premise that as soon as we can make our agriculture freer, the better off everyone will be."

Today's AP News Digest

VIET NAM

A site for launching Soviet-type anti-aircraft missiles reportedly is being constructed near Hanoi in North Viet Nam.

The United States and Britain eye a proposed conference on Cambodia as a possible means for Viet Nam peace talks.

A Canadian newsman finds no eve-of-war feeling in Peking despite violent anti-American propaganda.

South Vietnamese air force claims the sinking of four North Vietnamese warships in its second successive night raid.

FLOODS-TORNADOES

The swollen Mississippi churns through low-lying areas of five states. Thousands are forced to leave their homes.

Hundreds of workers reinforce Mississippi dikes as the worst flooding in history is predicted for Minnesota.

Dubuque wastes no time in preparing for high water. A dike has been thrown up to protect sections of the Iowa city.

WASHINGTON

The United States is expected to say soon it insists on the right of the Germans to move toward peaceful reunification.

INTERNATIONAL

Christians observe Good Friday. Jews prepare for Passover.

NATIONAL

Richard M. Nixon, back from a visit to the Soviet Union, says Negroes "have a worse lot" there than anywhere in the Southern United States.

The possibility of a strike in the steel industry increases after the union rejects a management offer to swap contract improvements for a strike deadline extension.

The nearly nude waitresses and entertainers in San Francisco's North Beach are warned to cover up. Legislation is introduced to penalize employers of bare-bosomed belles.

Today's AP News Digest

Identify Pilot In Plane Crash

MILLVILLE, Pa. (AP) — The pilot of a twin-engine plane, killed when his craft plunged into a wooded hilltop near here Thursday, has been identified as Jerry Feaster, 23, of Williamsport.

Feaster, a pilot for King Air, a private company was en route to Williamsport from Philadelphia when he crashed.

The plane cut a swath through a line of trees, some as thick as 10 inches in diameter.

Joseph Farr, 11, who lives on a farm about three miles from the crash scene, told police he saw the plane go down, then heard several explosions. The boy said he saw a flight of geese at the same time, and that the plane may have plowed into them.

LEAVES FOR JAPAN

WASHINGTON (AP) — Linda Gail Quase, of Pittsburgh, Pa., queen of the Cherry Blossom Festival here, leaves Saturday for personal appearances in Japan.

Officials said Thursday Miss Quase, 19, will appear on Japanese television and plant symbolic cherry trees at Osaka to aid efforts to establish a cherry blossom festival there.

There are 6,600,000 telephones in Canada.

Early Bird Signals Strong Over Ocean

WASHINGTON (AP) — Early Bird, the first commercial communications satellite, is "on station" some 22,000 miles above the Atlantic. Its electrical equipment is functioning well and its signals are strong.

The Communications Satellite Corp., announcing this Wednesday, said only periodic, routine adjustments will be needed to maintain the Satellite's position.

It makes one complete orbit every 23 hours, 57 minutes and one-tenth of a second.

The satellite was launched April 6 from Cape Kennedy, Fla.

Demos Pay Bill For LBJ Election

WASHINGTON (AP) — The Democratic National Committee has paid the Defense Department \$149,019.69 for President Johnson's campaign traveling in government planes, a Pentagon spokesman announced Wednesday.

He said the bill was paid April 1 after the Democrats received a detailed accounting. They had claimed the charges were excessive.

Radioactivity was discovered by Henri Becquerel in 1896.

NEWCOMERS TAKE LEAD AT HOUSTON

HOUSTON (AP) — Bert Yancey and Homero Blancas are two young golf pros who say pressure does not make them nervous.

They are newcomers the first-round gallery of the \$55,000 Houston Golf Classic applauded. Such stars as Jack Nicklaus, Arnold Palmer and Gary Player were absent but Yancey, 26, and Blancas, 27, performed like steel-nerved veterans.

Yancey's wife, Linda, picked the score — 65 — on the first tee and her husband, a former West Point cadet adjutant, ignored a light rain and tricky wind to match it with a mid-afternoon 31-34 — 65.

Blancas, son of a maintenance worker at Houston's swank River Oaks Country Club, finished in the last threesome in bright late afternoon sunlight and saw a 50-foot putt that would have given him a first-place tie with Yancey stop two feet from the cup.

It was Blancas' first official 18 holes as a tournament pro and he thought he played a "loose game" while taking a 33-

Couple Observes 40th Anniversary

TANEYTOWN — Mr. and Mrs. George Lookingbill celebrated their 40th wedding anniversary Sunday at the Harney fire hall. They were married April 7, 1925, in Littlestown, at St. James Reformed parsonage by the late Rev. Samuel W. Beck. They are the parents of six children and have 12 grandchildren.

The table was decorated with a three-tier cake, red carnations and red candles. Refreshments were served to the following: Mr. and Mrs. Vern Ridinger, Treva Ridinger, Mr. and Mrs. Herbert Ridinger, Franklin, Ellen and Arthur Ridinger, Mr. and Mrs. Clarence LeGore, Mr. and Mrs. Elmer LeGore, Mrs. Treva LeGore, Michael Reicard, Mr. and Mrs. Harry LeGore, Mr. and Mrs. Paul LeGore, Mrs. LaRuth Kaiser, Mr. and Mrs. Donald Shildt and Donna, Mrs. Janet Fiddler and two daughters, Francis Irvin, Mr. and Mrs. Mervin LeGore, Mr. and Mrs. Herbert Plunkert, Mr. and Mrs. Ray Legore, Bruce, Drew and Jan Plunkert, Mr. and Mrs. Kenneth Myers, Mrs. Pauline LeGore, Mr. and Mrs. Norman Green, Mr. and Mrs. Howard LeGore, Mr. and Mrs. Francis Lookingbill, Robert and Karen Lookingbill, Mr. and Mrs. Samuel Hostetter, Sammie, Barry, Jayne and Kenneth Hostetter, Charlotte Lookingbill, Mr. and Mrs. Charles Lookingbill, Kitty Sue, Charles Paul Jr., Terry and Bonnie Lookingbill, Mr. and Mrs. Earl Lookingbill, Shirley and Sharon Lookingbill.

FIREMEN MEET


TANEYTOWN — The Volunteer Fire Company's ambulance committee recently reported eight ambulance trips and the fire chief reported 10 fire and four service calls.

The fire company agreed to aid the Laytonville Fire Co. which lost all of its equipment and building in a recent fire. Bills were ordered paid in the amount of \$243.40. Monthly receipts were \$140.65.

Delegates were elected to attend the Maryland State Firemen's convention in Ocean City, Md., June 23, 24 and 25 as follows: Raymond Feaser, W. F. Miller Jr., C. D. Baker, Thurston Putman, Earl Lookingbill. Alternates are Donald Clingan, Guss Shank, William Austin, Jack Smith, Mervin Conover.

33-66 on the 7,233-yard, par 35-36-71 Sharpstown Country Club course.

Newcomers held four of the top five positions going into today's second round. Tied at 67 with Bobby Nichols, the 1964 PGA champion, were Buddy Weaver, a young Texan, and Ken Still, a Tacoma, Wash., pro.



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Phone 334-5544

The glory of the Easter season is here... And as we observe the occasion of the risen Christ, may we truly reflect His life in our associations with those about us.



GREETINGS at Eastertime

MELLOTT'S ESSO

237 Buford Avenue Gettysburg, Pa.

"and they found the stone rolled away from the sepulchre" ... Luke 24:3



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"He is not here, but is risen" Luke 24:6

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The EASTER SEASON

Reverently we pause to observe the anniversary of the Resurrection. May each of us, in our own way, take time for meditation and thanksgiving during this memorable season of religious significance.

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May this Easter be one of Happiness and Peace for you and your loved ones.

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The Silver Thimble

52 Chambersburg Street Gettysburg, Pa.



EASTER Greetings

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Let us Worship The Lord Who is Risen

May every heart be filled with Joy and Peace on this Holy Day.

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Go wish you all the joys of EASTER



ATTEND THE CHURCH OF YOUR CHOICE EASTER MORN

TOBEY'S OF GETTYSBURG

EASTER GREETINGS

It is our sincere wish that this Easter will be the most enjoyable of them all and that the blessings of the season will remain with you throughout the days to come.

ATTEND THE CHURCH OF YOUR CHOICE EASTER MORN



BOB'S "66" SERVICE

Steinwehr Ave. and S. Washington St. Gettysburg, Pa.

Church Services

In Gettysburg In the County

Adams County clergymen are respectfully requested to have their weekly church notices in the office of The Gettysburg Times by Thursday noon each week.

St. Francis Xavier Catholic. Rev. Joseph P. Kealy, pastor. Masses at 8, 7:30, 9 and 10:30 a.m. and noon. Saturday, confessions from 3 to 5, and 7 to 8:30 p.m.

Four-square Gospel. Rev. and Mrs. H. L. Myers, pastors; Rev. W. R. Grindstaff, associate pastor. Sunday School at 9:30 a.m.; worship at 10:40 a.m.; children's graded worship, ages two to 11, at 10:40 a.m.; Crusader Youth service at 6:30 p.m.; Adult Crusaders at 6:30 p.m.; evangelistic service at 7:30 p.m. Wednesday, hour of ministry of Biblical miracles at 7:30 p.m.

St. Paul's AME Zion. Rev. Lena Parr, pastor. Church School at 10 a.m.; worship with Holy Communion and Holy Baptism at 11 a.m.; cantata, "The Old Rugged Cross, Christ Arose," by the Church School, with Donna Keyes and Sarah Brumbeach, readers, at 7:30 p.m.

Christian Science Society, 14 Baltimore St. Service with lesson-sermon, "Doctrine of Atonement," at 10:45 a.m.; Sunday School at 10:45 a.m. Services the first Wednesday of each month at 7:30 p.m.

Seventh Day Adventist. Rev. Earl W. Snow, pastor. Sabbath School at 9:30 a.m.; worship with sermon at 11 a.m. Friday, prayer meeting at 8 p.m.

Country and Town Baptist Chapel (Southern Baptist). Rev. Richard S. Lamborn, pastor. Sunday School at 9:45 a.m.; worship at 11 a.m.; worship at 7:30 p.m. Wednesday, prayer meeting at 7:30 p.m.

Presbyterian. Rev. Robert A. MacAskill, pastor. Worship with sermon, "The Resurrection of Jesus," at 9:15 a.m.; Church School at 9:15 a.m.; Junior High Fellowship will meet following the sunrise service at Oak Ridge for breakfast; Senior High Fellowship pancake breakfast at the church; worship with sermon, "The Resurrection of Jesus," at 10:45 a.m. Monday, Girl Scouts at 4 p.m.; Wednesday, Girl Scouts at 4 p.m.; Circle Two meeting at 8 p.m. at the home of Mrs. Guillermo Barriga, W. Confederate Ave., with Mrs. Della Hershey as cohostess and Mrs. Donald Swope in charge of the program. Thursday, Girl Scouts at 4 p.m. Youth Choir rehearsal at 6:45 p.m.; Junior Choir at 7:15 p.m.; Adult Choir at 8 p.m.

Trinity United Church of Christ. Rev. Dr. Howard Schley Fox, pastor. Holy Communion at 9 a.m.; coffee hour in the parish hall at 9 a.m.; Church School at 9:30 a.m.; Holy Communion at 10:40 a.m.; church service at 10:40 a.m.; Holy Baptism at noon; Holy Communion in the chapel at 4 p.m. Monday, Barkley Circle at the home of Mrs. S. Charles Smith, 724 Long Lane, at 8:15 p.m. Tuesday, Junior Choir at 3:45 p.m. Wednesday, Senior Choir at 7 p.m.

First Baptist. Rev. William H. Marshall, pastor. Sunday School at 9:45 a.m.; worship with sermon, "The Inner Meaning of the Resurrection," at 11 a.m.; Baptist Youth Fellowship at 6 p.m.; Easter cantata, "The Glory of the Cross," at 7 p.m. Tuesday, meeting of trustees at the home of Mr. and Mrs. William Coleman, Biglerville Rd., at 7:30 p.m. Wednesday, midweek prayer meeting at 7:30 p.m.; choir rehearsal at 8:30 p.m.

Gettysburg Bible, Harrisburg Rd. Rev. Charles E. Leibhart, pastor. Sunday School at 9:45 a.m.; worship with sermon, "The Greatest Fact in History," at 11 a.m.; worship with sermon, "Apostolic Unbelief in the Resurrection Account," at 7:30 p.m. Wednesday, prayer and Bible study for adults and Good News Club for children at 7:30 p.m.

Church of the Brethren. Rev. Merlin G. Shull, pastor. Sunday School at 9:15 a.m.; worship with sermon, "I Am the Resurrection and the Life," at 10:30 a.m. Monday, meeting of Children's Department teachers at 7:30 p.m. Tuesday, Mission Twelve, Group Two at 7:30 p.m. Wednesday, Mission Twelve, Group Three at the home of Charles Boyer at 7:30 p.m. Thursday, Junior High membership class and Cherub Choir practice at 7 p.m.; Chancel Choir at 8 p.m. Saturday, Junior membership class at 10 a.m. Saturday, Southern District Men's spring rally at the Chambersburg Church of the Brethren at 6:30 p.m.

Princes of Peace Episcopal Church. Rev. Fr. Robert A. Pearson, vicar. Easter Day. Holy Eucharist at 8 a.m.; Sung Eucharist at 10 a.m.; coffee reception at 11:15 a.m. Monday, Holy Eucharist at 9:30 a.m. Tuesday Holy Eucharist at 9:30 a.m.; meeting of Episcopal Church Women at 8 p.m. Thursday, Archdeaconry meeting at 9:30 a.m.; choir rehearsal at 9:30 p.m. Friday, 29th anniversary in parish home at 8:30 a.m. Saturday, communion and counsel at 7 p.m. Church of the Nazarene. Rev.

Sermon For The Week

REV. HENRY R. EARLY
Pastor, Flohr's Evangelical Lutheran Church
McKnightstown
CHRIST OF 3 CROSSES
"The Importance of Christ's Cross"

All around the world today, Christians are thinking about Jesus Christ and His Cross. Today the Christian Church calendar reads, April 16, "Good Friday," 1965 A.D. Nineteen hundred thirty-five years ago, Friday, April 8, 30 A.D., there were only a handful of persons in the world aware that one Jesus of Nazareth was crucified outside the city walls of a place called Jerusalem. In the first century, the cross of Jesus Christ was, comparably speaking, an event the size of a mustard seed; today, the cross of Jesus Christ has the proportions of a giant oak tree planted deep in the earth whose tap roots touch the lives of millions of people around the world. Ultimately, for the Christians, as for the world, the cross of Jesus Christ has cosmic significance.

"CHRIST OF 3 CROSSES"

An event in human history of the magnitude of Jesus' death on the cross cannot be fully told in only one descriptive form, the historical; or measured by only one dimension, time. One is confronted with the Christ of three crosses: The Cross of Reality; the Cross of Tradition; the Cross and its Meaning.

"THE CROSS IN REALITY"

Jesus of Nazareth was really crucified. This statement is no untruth, fabrication of an ancient's imagination, or Canterbury Tale. No first century historian denies that Jesus died on the cross. On the other hand, one modern historian of the life of Christ, speaking of the authenticity of the Gospels, wrote "They confine themselves to outward facts." St. Luke records among many other "outward facts" this historically conditioned reality: "And when they came to the place which is called the Skull, there they crucified Him (Jesus)" . . . Luke

Easter dawn service at 6 a.m.; Sacrament of the Altar at 9 a.m. Church School at 10:15 a.m.; no meeting of the catechetical classes; Luther League, Junior Christian Endeavor, Senior Senior Christian Endeavor at 7 p.m. Monday, Boy Scout Troop 179 in the social room at 7:30 p.m. Tuesday, Brownies, Girl Scouts, Cadettes at 7 p.m. Thursday, Senior Choir rehearsal at 7:30 p.m.; adult Bible study group at 7:30 p.m.

Upper Meridian Lutheran, Gardner R. 1. Church School at 9 a.m.; Sacrament of the Altar at 10:15 a.m.

Bendersville Lutheran. Rev. Norman J. Wilson, pastor. Service with Holy Communion at 8:30 a.m.; Church School at 9:30 a.m. Tuesday, Junior Choir rehearsal at 6:30 p.m. Adult Choir at 7:30 p.m.

St. Paul's Lutheran, Biglerville. Church School at 9 a.m.; dedication of the new church at 10 a.m. followed by Holy Communion; Biglerville High School Choir concert, under the direction of Charles L. Yost, at 7:30 p.m. Monday, Community Night with sermon by Rev. Robert W. Sternat, Mt. Wolf, at 7:30 p.m. followed by guided tours of the new church building. Wednesday, concert by the Gettysburg Lutheran Seminary Choir, under the direction of Robert Clippingier, at 7:30 p.m.

St. Ignatius Loyola Catholic, Buchanan Valley. Rev. Louis J. Yeager, pastor. Masses at 8 and 10 a.m.; Sunday School at 9 a.m.; devotions at 7:30 p.m.

Mummasburg Mennonite. Rev. Forrest Ogburn, pastor. Sunday School at 9 a.m.; worship with sermon at 10 a.m.

St. Joseph's Catholic, Emmitsburg. Rev. Louis B. Storms, pastor. Masses at 7, 8:30 and 10 a.m.; baptisms at 1 p.m. Week-day Masses at 6:30 and 7:30 a.m. Saturday, confessions at 4:30 and 7:30 p.m.

St. Mary's Catholic, Fairfield. Rev. Daniel J. Mahoney, pastor. Masses at 7, 9:15 and 11 a.m.

Incarnation United Church of Christ, Emmitsburg. Rev. John Chatlos, pastor. Sunday School at 9:30 a.m.; worship with sermon at 10:45 a.m.

Upper Marsh Creek Brethren. Sunday School at 9:30 a.m.; worship with sermon at 10:30 a.m.

Menallen Friends Meeting, Flora Dale. First Day School at 10 a.m.; meeting for worship at 11 a.m.

Fairfield Mennonite. Rev. Gerhard Klaassen, pastor. Sunday School at 9:30 a.m.; worship with sermon at 10:45 a.m.

Bethel Mennonite, Gettysburg-Biglerville Rd. Rev. John H. Rudy, pastor. Sunday School at 9:30 a.m.; worship at 10:30 a.m.; worship at 7:30 p.m.

Seventh Day Adventist, York Springs, two miles south on Rt. 94 at the home of J. Robert Fair. Elder C. M. Bee, pastor. Saturday, worship with sermon at 9:15 a.m.; Sabbath School at 10:30 a.m. Tuesday, prayer meeting at 7:30 p.m.

23:33. The Cross of Jesus Christ is as much an integral part of human existence as is our celestial sun.

"CROSS IN TRADITION"

Christians have not been able to confine the Cross simply to the historical, the "outward facts." Christians have incorporated the Cross of Jesus into their life, culture and time. In each successive generation, Jesus is made to bear the Cross of Tradition, as well as Reality. Tradition has made the Cross an occasion to cease business transactions on Good Friday, especially from 12 noon to 3 p.m.

when worship services are attended. In Spain, ladies dressed in black went out on Good Friday to collect funds for the poor.

A food resulting from our observance of this day is our hot cross bun. Oratorios by the world's best composers are sung — "The Crucifixion," "The Messiah," "Requiem" or "The Seven Last Words." Christians of every culture have built into their day-to-day and year-to-year living the Cross of Tradition now affecting one's communal, economic and legal life and again one's dietary and cultural life. (Sometimes the Cross

is even made to bear superstition: Bread baked on this day will cure sickness.) In any event, the full importance of the Cross of Christ could not be contained in a mere retelling of the Cross of Reality. Jesus' death on the Cross is also the reason for and the bearer of the Cross of Tradition.

"THE MEANINGFUL CROSS"

The Cross and its meaning is a third Cross of Christ. The third Cross or third dimension to the Cross of Christ asks and answers a profound question: "What does the Cross mean?" Men may readily acknowledge the ex-

istence of either or both of the first two crosses, Reality and Tradition. The Cross of Christ over which most men stumble is this Cross, the Cross with its meaning for life. Standing at the foot of Christ on the Cross, there was a division among the witnesses as to the meaning of the Cross. Some jeered, saying, "He saved others; let him save himself, if He is the Christ of God." Others, also at the foot of the Cross, standing beside these cynics, beheld Jesus on the Cross, believed from their hearts and confessed with their lips, "Truly, this was a Son of

God!" What meaning has Jesus' Cross for you — seeing that there is a divided opinion on the meaning of Christ's Cross? In the last analysis, it is this last of Christ's three crosses, the Cross and its meaning, which alone is most real and the Cross bearing and securing redemption for you and for me. We do not deny the real Cross, or the traditional Cross; however, it is the meaning-filled Cross of Christ which towers over the other two. It alone speaks from on high to proclaim good news, "It is finished . . . Father forgive them . . ."

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
John 6:25-40	II Corinthians 5:16-21	Galatians 6:11-16	Ephesians 4:17-24	I Thessalonians 4:13-18	Hebrews 10:19-25	II Peter 3:8-13

EASTER MESSAGE

She's as young as spring-time, as sweet-scented as a lily, beautifully serious with the total dedication of youth. People in church smile as they watch her, and they walk out into the April sunlight feeling better, happier, for having seen her.

They cannot, ever again, be as young as she is, but this doesn't seem to matter. For she is a symbol to them. She represents the wonder of spring when the world becomes new and fresh again, when flowers bloom as if for the first time, and when the Church retells the story of its greatest miracle — Christ's promise of everlasting life.

This, unquestionably, was the greatest promise ever made, and the reminder of it comes at Nature's most perfect season. Be sure that you go to the church of your choice this Easter, so that you may again hear and remember the Easter message in all its glory.



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